Premium List

Fast Cat

Pre-Entries close at 6 PM, Saturday, August 7, 2021

N0 refunds after closing date unless accompanied with Vet Certificate.

Limited to 125 entries per test

All-Breed AKC Fast Cat Test August 14th and 15th 2021

Licensed by the American Kennel Club

Test Site:

Track is on Field Turf ArcMaster Enterprises Inc.

Entry Fees: \$20.00 per Events Pre-Entry (Day of event entries \$30)

Total of 250 Runs per day!

Lure Operator: Darlene Schmucker

Pre- Entries will be acknowledged by e-mail (if your e-mail is legible.)

Make checks payable to: TRSSCGP

c/o Mary Lou Williamson, 304 Elfinwild Rd, Allison Park PA 15101



AMERICAN KENNEL CLUB CERTIFICATION Permission is granted by the American Kennel Club for the holding of this event under American Kennel Club rules and regulations.

James P. Crowley, Secretary

OFFICERS OF THREE RIVERS SHETLAND SHEEPDOG CLUB

President	Cathy Artis
Vice President	•
Treasurer	Barbara Newman
Secretary, 12 Mitchell Dr., Pittsburgh PA 15241	Debbie Lundv

Field Committee - TRSSCGP Members Trial Chairperson: Linda Evans Trial Secretary, Mary Lou Williamson, 304 Elfinwild Rd, Allison Park PA 15101 412-657-9386 or bluek9s@hotmail.com

Indoor crating and restrooms available

Ribbons & Prizes

Qualifiers will receive a light blue flat ribbon for successful pass of test.

TRSSCGP will offer a "New Title" rosette for any dog finishing their title.

Schedule

Event Hours: Saturday & Sunday 8 AM until completed.

These are CONCURRENT Events! We will run in groups of twenty-five, assigned by order of entry received. Day-of-Trial Entries will not close unless trial is over or meet maximum number of runs for each event.

Inspection: A rolling roll call will be used 7:30 am on Sat. & Sun. All dogs will be inspected for soundness and measured prior to running each run. All bitches will be checked for being in-season prior to running. Multiple dogs will be spaced

Course will be completely fenced in.

Fast Cat is a timed straight race of 100 Yards. Dogs run singularly

Dog's time to complete the 100-yard dash is converted into mph.

18" or greater = handicap is 1.0

12" up to less than 18" = handicap is 1.5

Below 12" = handicap is 2.0

Points = MPH multiplied by the dog's handicap

FAST CAT suffix titles are earned at designated milestones:

BCAT = 150 points

DCAT = 500 points

FCAT = 1000 points

FCAT# = each additional 500 points

Timing Devise: The time to complete the 100-yard dash is recorded to the nearest 1/100th of a second. The club will use break-the-beam equipment. In case of failure 2 stop watches will be used. An individual at the start line shall signal with an arm drop at the start line. When the nose of the dog crosses the finish line the stop watches will be stopped. The times from the two stop watches shall be averaged to determine the recorded time.

VETERINARIAN ON CALL

AVETS 24/7 Emergency Care
4224 Northern Pike, Monroeville PA 15146
412-373-4200

Exhibitors should follow their veterinarian's recommendation to assure their dogs are free of internal and external parasites, any communicable diseases, and have appropriate vaccinations.

EMERGENCY SERVICES

Hospital: Latrobe Hospital, 1 Mellon Way, Latrobe, PA 15650 Westmoreland County: Fire/Ambulance/Police: 911

GENERAL RULES

All Entries musts be one year of age or older on the day of the test.

Each entry will be examined and may be measured with a wicket at inspection. Inspection shall take place before any wraps are applied to the dog. Any entry found to be lame, unfit to compete, or female in season, shall not be allowed to enter and their entry fees shall be refunded. The decision of the field committee is final

Muzzles are permitted. Dogs may wear any type of flat quick release collar with NOTHING hanging from the collar. NO PINCH COLLARS, ELECTRONIC COLLAR OR FLEXI LEADS ARE ALLOWED ON SITE.

Electric continuous loop machines will be used. Lures consist of white plastic bags

Field committee reserves the right to bar aggressive dogs from the event site.

There is a \$15.00 fine assessed for any loose dog not taking part in the course progress (per AKC). The following actions may result in the fine and/or being excused from the event: exhibiting unsportsmanlike conduct, not picking up after one's dog, or littering in the event.

- No One is permitted on the field without the express permission of the Field Chairman, except the appointed Field Committee.
- 2. There is NO SMOKING in the following areas: In and around the Paddock area, in and around the Secretary's table, and nowhere on the field itself. Please be respectful of others. Those who repeatedly engage in unsafe or disruptive behavior may, at the discretion of the trial committee, be asked to leave the show site. In such case, no refund of any fees paid will be made.

RV PARKING

RV parking area is limited. RVs must park in designated area. Reservations must be made in advance. There is a \$10 charge for RV parking with no hookups. Limited number of hookups for motor homes or campers are available for \$30/night. Arrive using Avenue C. Contact Darlene Schmucker at 724-600-5076 or email bndcreeksideactivitycenter@comcast.net with any questions.

All units must have a working fire extinguisher and be self-contained. No dumping will be permitted. No parking of any vehicle is allowed on the grass.

Directions

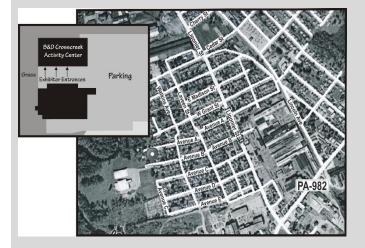
Address for GPS: 501 Avenue B: Latrobe, PA 15650

From the East: Take I-70/US 30 W. Continue to follow US-30 W. Merge onto PA-982 toward Bradenville (go 1.0 Miles). Turn LEFT onto LIGONIER ST. (LIGONIER is just past DIANE St.) (go 0.3 Miles). Turn LEFT onto AVENUE B. (AVENUE B is just past AVENUE C) (go 0.3 Miles). 501 AVENUE B is on the RIGHT. (destination is just past WATKINS AVE.) (go 0.01 Miles)

From the West: Take US-22 E. Turn RIGHT onto PA-981 (go 6.5 Miles). Turn Right onto PA-981/Industrial Blvd. Continue to follow PA-981 S (go 0.5 Miles). Turn LEFT onto LINCOLN AVE./PA-981. Continue to follow LINCOLN AVE. (Lincoln AVE. is just past DEPOT St.) (go 0.9 Miles). Turn RIGHT onto Cedar ST. (CEDAR ST. is 0.1 miles past CHERRY ST). (go 0.1 Miles). Turn LEFT onto LIGONIER ST. (go 0.3 Miles). Turn RIGHT onto AVENUE B (AVENUE B is just past AVENUE A) (go 0.3 Miles). 501 AVENUE B is on the RIGHT. (destination is just past WATKINS AVE.) (go 0.01 Miles).

From the North: Take I-76 S (Pennsylvania Turnpike). Merge onto US-30 E via EXIT 67 toward GREENSBURG (go 18.9 Miles). Merge onto PA-982 toward Bradenville (go 1.0 Miles). Turn LEFT onto LIGONIER ST. (*LIGONIER is just past DIANE St.*) (go 0.3 Miles). Turn LEFT onto AVENUE B. (AVENUE B is just past AVENUE C) (go 0.3 Miles). 501 AVENUE B is on the RIGHT. (destination is just past WATKINS AVE.) (go 0.01 Miles)

From the South: Take US-119 N. Merge onto US-30 E. Merge onto PA-982 toward Bradenville (go 1.0 Miles). Turn LEFT onto LIGONIER ST. (LIGONIER is just past DIANE St.) (go 0.3 Miles). Turn LEFT onto AVENUE B. (AVENUE B is just past AVENUE C) (go 0.3 Miles). 501 AVENUE B is on the RIGHT. (destination is just past WATKINS AVE.) (go 0.01 Miles)



Hotels and Motels

These hotels have graciously agreed to accept our well-mannered dogs. A pet deposit may be required. Please check with hotels for policies and restrictions. Please Remember: Hotels are an extension of the show site and all AKC rules are enforced at both locations. PLEASE **CLEAN-UP AFTER YOUR DOGS.**

Tiffany Fanala Photography will be available both days.

HOTELS		
The Inn at Mountain View 12 Minutes from show site (6.46 Miles)	300 Scenery Lane, Greensburg, PA 15601	724-691-0570
Red Roof Inn 14 Minutes from show site (9.04 Miles)	111 Sheraton Drive, Greensburg, PA 15601	724-216-5951
Delmont Super 8 Motel 25 Minutes from show site (17.02 Miles)	180 Sheffield Drive, Delmont, PA 15626	724-468-4888
Econo Lodge New Stanton 28 Minutes from show site (18.15 Miles)	110 East Byers Avenue, New Stanton, PA 15672	724-925-6755

RV Reservation FAST Cat Event August 14 th						
C	⊒ RV □ Can	nper				
Length: W	Vidth:	License #				
I wish to park my RV onsite overnight on:						
List dates:						
We have 8 sites with electrical hookups for \$30 per night \$10 per night without electric to stay on site.						
☐ I wish to rent an electrical hookup; I have enclosed a check for: \$						
Name (Please Print):-						
Address:						
City/State/Zip						
	Email					
Address:						
Phone:	Cell Phon	e:				
Darlene Schmucke		npleted form to: B, Latrobe, PA 15650 darlene@comcast.net				

Pre- Entry Fees: \$20.0	0 per e	events (\$30.00) per event sai	me d	lay)	
Club: Three Rivers SSC of Greater Pittsburgh	Augu	Date: August 14 th and 15 th 2021 Location		Arcmaster		
Event (Check All That Apply)	Class	s:	Anticipated Title this trial:			
Sat, Event 1 2021455115	D	FCAT	_BCAT DCAT			
Event 2 2021455116		unt of entry				
Sun, Event 1 2021455117	Fees	enclosed: \$				
Event 2 2021455118	T ces enclosed. ¢		FCAT			
Call Name	Breed	l:	Sex: Date of Birth:			
AKC Reg./ PAL/ILP		Dogs Height	at Withers (Ch	eck o	one):	
		Under 12"			18" and above □	
D D 1 N		Chaci 12	12 10 10		10 and 400 10 🗔	
Dog's Registered Name:						
A stored Occurs of a)						
Actual Owner(s):						
O						
Owner's Address:						
City.		Ct-t-			7:	
City:		State:			Zip:	
I CERTIFY that I am the actual owner of the whose name I have entered above. In considured some and regulations of The American Ken and regulations appearing in the premium lientered is not a hazard to persons or other different and of the opportunity to have the dop hold the AKC, the event giving club, their is secretary and the owner or lessor of the premand any employees or volunteers of the aforevent, harmless from any claim for loss or it to any person or thing by the act of this dog thereto, and I (we) personally assume all reshold the aforementioned parties harmless for we) hereby assume the sole responsibility harmless from any and all loss and expense any of the aforementioned parties for dama, from, sustained by any person or persons, it arising out of or in consequence of my (our damage may be caused, and whether or not by the negligence of the aforementioned pa AGREE THAT ANY CAUSE OF ACTIC RELATED TO THE ENTRY, EXHIBIT AND MYSELF (OURSELVES) OR AS TOF THIS AGREEMENT SHALL BE SE APPLICABLE ALL APPLICABLE ALL MUST FIRST BE FOLLOWED AS SET	deration of nel Club ist for thi logs. The that the consider that the consider is gjudged members, mises an eremention njury who is while in sponsibility many of for and a (including because the consideration of the con	of the acceptance in effect at the ti s trial, and entry entry is submitted to holding this ration of the acce and to win prize, directors, gover d any provider of ned parties, and a cich may be allege or about the eve ity and liability felaim for loss, inj gree to indemnifing legal fees) by se of bodily injur myself (ourselve ation in this even a may have been my of their employer their employer of their	of this entry. I (we me of this trial, and form. I (we) certiled for acceptance of the acceptance of this entry and the acceptance of the acceptance o	ve) agid by a did not the control of	ree to abide by the any additional rules represent that the dog foregoing efuse this entry for of the holding of this thies, I (we) agree to perintendents or event sary to hold this event ge, judging at this directly or indirectly or near any entrance I (we) further agree to tog. Additionally, I forementioned parties in age to property, as death or property of the toay of the	
REGULATIONS, PUBLISHED POLICE Signature of owner or agent		JOE DEN 1ED	-			
duly authorized to make the entry:		1				
Telephone:		E-mail Address	ss:			